

AGENDA
PENN TOWNSHIP BOARD OF COMMISSIONERS
MARCH 17, 2025
7:00 P.M.

1. CALL TO ORDER – ROLL CALL – DECLARATION OF QUORUM
2. PLEDGE OF ALLEGIANCE TO THE FLAG FOLLOWED BY A PERIOD OF SILENT MEDITATION
3. ANNOUNCEMENTS
4. APPROVAL OF THE MINUTES FROM PREVIOUS MEETING
5. PERSONS TO BE HEARD/CITIZEN’S COMMENTS
6. TOWNSHIP REPORTS – STANDING COMMITTEES
 - A. Public Safety – Commissioner Heiland
 1. Consider adopting Ordinance 872, amending Section 127-11, prohibiting a left turn from Black Rock Road onto Route 94, Baltimore Street.
 - B. Personnel – Commissioner Heiland
 1. Consider Resignation from the Zoning Hearing Board
 2. Consider authorizing the Civil Service Commission to prepare an eligibility list for the position of Fire Captain.
 - C. Public Works & Recreation – Commissioner Baile
 1. Engineer’s report
 2. MS4
 - D. Planning – Commissioner Baile
 1. Consider setting/reducing Subdivision and Land Development bond amounts.
 2. Consider a request dated February 18, 2025, from James R. Holley & Associates, Inc., requesting a waiver to the SALDO Section 605 and the Stormwater Management Ordinance Section 306.B.3 (slopes) for the Mustang Pointe Preliminary Subdivision Plan.
 3. Zoning Officer’s Report
 - a. Subdivision and Land Development Plans for formal filing.
 - SL25-02 – 1185 Westminster Ave – Highland Views
 - SL25-03 – 595 & 597 Mcallister Street CM Cooper Properties,LLC
 - SL25-04 – 556 Pumping Station Road – James RD Langkam & Russell Langkam

- b. Subdivision and Land Development Plan for final approval.
SL25-01 – Rebert Family Farm
- c. Subdivision and Land Development Plans to be extended.
SL22-10 – 934 Baltimore Street – Cody Bentzel
SL22-11 – Liberty Restoration & Construction, LLC

E. Finance – Commissioner Arnold

- 1. Approve Warrants
- 2. Consider adopting Resolution 1050, authorizing the disposition of municipal records in accordance with the Historical and Museum Commission Act 428 of 1968.
- 3. Consider a request dated February 26, 2025, from the Hanover Lions Club requesting a waiver of fees from their annual Chicken Barbeque to be held on Saturday, May 10, 2025.
- 4. Consider awarding the Joint Bids for the period of April 1, 2025, to March 31, 2026.

F. Health & Sanitation – Commissioner Fanelli

- 7. MANAGER'S REPORT
- 8. OLD BUSINESS
- 9. NEW BUSINESS
- 10. PERSONS TO BE HEARD/CITIZEN'S COMMENTS
- 11. ADJOURNMENT